I. CORINTIIANS. XII.   
   
   
 AUTHORIZED VERSION REVISED. AUTHORIZED VERSION,   
 you ignorant. ? Ye know ? that rant. 2 Ye know that ye   
 +when ye were Gentiles, [ye were] were Gentiles, carried   
 earried away unto the °dumh idols, unto these dumb idols, even   
 + Such the e might be led. as ye were led. 3 Where-   
 reading ‘xo, I give you to understand 3 Where- | fore Z give you to under-—   
 ‘ow moat no man speaking in the Spirit of stand, that no man speak-   
 oncient God saith Jesus is accursed : ing by the Spirit of God   
 emattxia7. no man is able to say calleth Jesus accursed : and.   
 2eori-5. the Lord, but in the Holy Ghost. that no man can say that   
 + Now ‘there are diversities Jesus is Jesus is the Lord, but by   
 5 And © there the Holy Ghost. \* Now   
 i-6, are diversities of ministrations, and} there are diversities of   
 gifts, but the same Spirit.   
 but \* the same Spirit. 5 And there are differences -   
 of administrations, but the   
   
   
 through the rest of chapter; the inspired. some measure the object of faith,—but   
 persous being mentioned ouly incidentally Jesus, the personal Name,—the historical   
 to them. 2.] Reason why they wanted Person whose life was matter of fact : the   
 instruction concerning spiritual gifts—be- curse, and the confession, are in this way   
 cause they once were heathen, and could far deeper) is accursed (see Rom. ix. 3,   
 not therefore have any experience in spi- note). So, Jesus is Lord (all that is   
 ritual things. Ye know (that) when ye implied in lord being here also implied:   
 were Gentiles, led about (or, away: and we must not forget that the Greek   
 not necessarily, ‘led wrong ;’ the context word Kyrios, here used, is the solemn ac-   
 seems rather to favour the idea of being eustomed name in the Septuagint version   
 “led at will,’ blindly transported hither for the Hebrew Jrnovan). By these last   
 and thither) to idols were without words the influence of the Holy Spirit is   
 utterance (‘the God in whom you now widened by the Apostle from the super-   
 believe is a living and speaking God— natural gifts to which perhaps it had been   
 speaking by hi Spirit in every believer: improperly eonfined, to the faith and eon-   
 how should you know any thing of such fession of every Christian.—It is remark-   
 spiritual speech or gifts at all, who have able that in 1 John iv. 1, 2, where a test   
 been accustomed to dumb idols ?’), as to try the spirits is given, the human side   
 ye happened to be led (viz., on each occa- of this confession is brought out,—‘ that   
 sion. These last words imply the absence Jesus Christ is come in the flesh,’—St.   
 of all principle in the oraeles of Hea- John having to deal with those who de-   
 thendom, such as he is about to announce nied the reality of the Incarnation.   
 as regulating and furnishing the criterion 4—6.] But (as contrasted to this absolute   
 of the spiritual gifts of Christendom. unity, in ground and principle, of all   
 This even as ye might be led might tuke a tual influence) are varieties of gifts —  
 man to contradictory oracles, the whole (gifts, eminent endowments of indi   
 system being an imposture—their idols viduals, in and by which the Spirit   
 being void of all power of utterance, and dwelling in them manifested Himself,—   
 they being therefore imposed on by the the manifestation of the Spirit in each   
 fictions of men, or evil spirits, who ‘ed man :—and these either directly bestowed   
 them). by the Holy Ghost Himself, as in the case   
 3.] The negative and positive criteria of healing, miracles, tongues, and prophe-   
 of inspiration by the Spirit of God: viz. sying, or previously granted them by God   
 the rejection, or confession, of Jesus as in their unconverted state, and now ia-   
 the Lord. Wherefore, ‘because ye spired, hallowed, and potentiated for the   
 have been hitherto in ignorance of the work of building up the church,—as in the.   
 matter? in the Spirit of God—in case of teaching, exhortation, knowledze.   
 the Holy Ghost] The Spirit of God, or Of all these faith working by love was   
 the Holy Ghost, is the Power pervading the necessary substratum and condition),   
 the speaker, the Element in which he but the same Spirit (as their Bestower,—   
 speaks. Jesus is accursed] Jesus see the sense filled in ver. 11):   
 (not Christ, the Name of office, itself 5,] And there are varieties of ministries”